**Trey Purdie Memorial Scholarship Application  
Students residing in Red Deer County and /or attendees of   
Chinook’s Edge School Division**

****The Trey Purdie Memorial Scholarship was developed in memory of  
Trey Purdie, an exemplar young, rural Central Alberta resident.

**Application Process:**   
Complete the application form by typing your answers.

Submit the completed application by email at [info@rddcf.ca](mailto:info@rddcf.ca) or by mail to:

**Red Deer & District Community Foundation**

**Re: Trey Purdie Memorial Scholarship**

**Suite 503, Parkland Square**

**4901-48th Street**

**Red Deer, Alberta T4N 6M4**

***Deadline for applications is Wednesday, April 1, 2020 at 4:30 pm.***

Your submission must contain the following:

1. Completed application form
2. One reference letter from either:
   1. A teacher OR,
   2. A community member who you have developed a working relationship with outside of school activities
3. University/College acceptance letter  
   *\* Successful applicants are permitted to defer for one year. Please indicate if this is your intention.*
4. Working copy of high school transcript (If you do not have a Provincial transcript, a copy of your Powerschool marks may be submitted)
5. An application essay (300 – 500 words)

***Please Note: All applicants must reside on a working farm or ranch, Red Deer County Resident or be graduating from a school within the Chinook’s Edge School Division.***

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| **Personal Information** | **Surname:** | **First Name:** |
| **Address:** | **City/Town:** | **Postal Code:** |
| **Home Phone Number:** | **Mobile:** | **Email:** |

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| --- | --- | --- |
| **High School** | **School Name:** | **Location:** |
|  | **Grade 12 First Semester Grade Average %:** |  |
| **Name of University or College to which you have applied :** | **City of University/College:** | **Faculty:** |

1. **SCHOOL ACTIVITIES AND ACHIEVEMENTS**

List major school-related activities (offices held, committee assignments, awards, competitions, etc.) and the level of participation for each activity. (One entry per line).

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| --- | --- | --- |
| **ACTIVITY** | | **LEVEL OF PARTICIPATION (PLEASE PROVIDE YEAR)** |
| *Ex. 1* | *Student Council* | *Student Representative Council, President 2018* |
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| 2. |  |  |
| 3. |  |  |
| 4. |  |  |
| 5. |  |  |
| 6. |  |  |
| 7. |  |  |
| 8. |  |  |
| 9. |  |  |
| 10. |  |  |

1. **COMMUNITY & SCHOOL INVOLVEMENT/ACHIEVEMENTS OUTSIDE OF SCHOOL**

List involvement and achievements in non-school related activities; activities that were primarily community based and were helpful in making you a more involved and contributing member of your community. (Please do not duplicate any activities listen in Section I.)

|  |  |  |
| --- | --- | --- |
| **ACTIVITY** | | **LEVEL OF PARTICIPATION (PLEASE PROVIDE YEAR)** |
| *Ex. 1* | *4-H Club Member* | *Participated in organizing 4-H events (2015-2018)* |
| 1. | *School Student Representative Council* | *Grade 11 (2017)* |
| 2. |  |  |
| 3. |  |  |
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| 10. |  |  |

1. **APPLICATION ESSAY**

Please enclose an essay of between 300 – 500 words (please keep essay limited to suggested word count).  
Essay Question: **How has being raised in rural Alberta inspired the person you are today and the person you are striving to become? Describe why this has impacted you and how you have evolved from those circumstances.**

1. **REFERENCE LETTER FROM TEACHER**

If your reference letter is from a teacher, make it one who has worked with you during your high school years, both in the classroom or extra-curricular standpoint. This letter should highlight the skills and abilities that make you best qualified for this scholarship.

1. **REFERENCE LETTER FROM COMMUNITY MEMBER**

If your reference letter is from a community member, please have them explain why your community efforts make you a deserving applicant for this scholarship.

**Applications are weighted on the following criteria:**

1. **Application Essay (30%)**
2. **Teacher &/or Community Member Reference Letter(s) (30%)**
3. **School/Community and AHSRA Involvement and Achievements (20%)**
4. **Academics (20%)**